

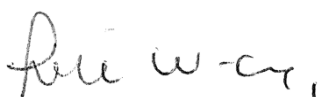
Date of despatch: Monday, 16 November 2020

***To the Members of Slough Borough Council***

Dear Councillor,

You are summoned to attend a Meeting of the Council of this Borough which will be held as a Virtual Meeting on **Tuesday, 24th November, 2020 at 7.00 pm,** when the business in the Agenda below is proposed to be transacted.

Yours faithfully



**JOSIE WRAGG**  
Chief Executive

**PRAYERS**

**AGENDA**

***Apologies for Absence***

**PAGE**

- |    |   |       |
|----|---|-------|
| 1. | Declarations of Interest  | -     |
|    | <i>All Members who believe they have a Disclosable Pecuniary or other in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 4 paragraph 4.6 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed.</i> |       |
| 2. | To approve as a correct record the Minutes of the Council held on 24th September 2020.  | 1 - 8 |
| 3. | To receive the Mayor's Communications.  | -     |

**Public Questions**

- |    |   |   |
|----|---|---|
| 4. | Questions from Electors under Procedure Rule 9. | - |
|----|---|---|

**Recommendations of Cabinet and Committees**

*[Notification of Amendments required by 10am on Monday 23 November 2020]*

- |    |   |                   |
|----|---|-------------------|
| 5. | Recommendations of the Cabinet from its meetings held on 12th October 2020 and 16th November 2002.                            |                   |
|    | <ul style="list-style-type: none"><li>• Carbon Management Plan 2020-2030</li><li>• SBC COVID-19 Recovery and Skills</li></ul> | 9 - 58<br>59 - 82 |

**Officer Reports**

- |    |  |           |
|----|--|-----------|
| 6. | Review of Members Allowance Scheme -<br>Recommendations of the Independent Remuneration Panel. | 83 - 110  |
| 7. | COVID-19 Decisions Update.   | 111 - 124 |

**Motions**

- |    |  |           |
|----|--|-----------|
| 8. | To consider Motions submitted under procedure Rule 14. | 125 - 126 |
|----|--|-----------|

**Member Questions**

- |     |   |   |
|-----|---|---|
| 9.  | To note Questions from Members under Procedure Rule 10. | - |
| 10. | Exclusion of the Press and Public                       | - |

It is recommended that the press and public be excluded from the remainder of the meeting as the item to be considered contains exempt information relating to individuals as defined in Paragraph 1 of Part I of Schedule 12A to the Local Government Act 1972 (as amended).

**Part II**

- |     |  |           |
|-----|--|-----------|
| 11. | Part II Minutes - Council, 24th September 2020 | 127 - 128 |
|-----|--|-----------|

**Press and Public**

This meeting will be held remotely in accordance with the Local Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority and Police and Crime Panel Meetings) (England and Wales) Regulations 2020. Part I of this meeting will be live streamed as required by the regulations. The press and public can access the meeting from the following link (by selecting the meeting you wish to view):

<http://www.slough.gov.uk/moderngov/mgCalendarMonthView.aspx?GL=1&bcr=1>

Please note that the meeting may be recorded. By participating in the meeting by audio and/or video you are giving consent to being recorded and acknowledge that the recording will be in the public domain.

The press and public will not be able to view any matters considered during Part II of the agenda.

